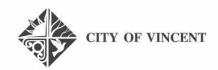
## **LODGING HOUSE REGISTRATION APPLICATION**



Health (Miscellaneous Provisions) Act 1911 Health Local Law 2004 Schedule 1

To: Chief Executive Officer
Attention: Health Services

I/We				
	(	full name of individual applicant/s or compa	any name)	
of				
		(address of applicant/s or company	)	
apply for th	e registration of prer	nises situated at		
The type of	lodging is			
		shared house		
		short term hostel e.g. backpackers		
		serviced apartments		
and for my	name/s to be entered	d in the register as the keeper (owner) of the	lodging house	
	Tidino, o to bo onto o	a in the regioner as the Rooper (extrict) of the	toughing house.	
DESCRIP	TION OF LODGI	NG HOUSE		
Please compl	ete details below if you are	e wishing to change the approved lodging house room r	numbers and/or lodger c	apacities.
Number of	storey's			
Rooms for private use (not for lodgers)		Number	Floor area (m²)	
	Laundries/toilets	bathrooms		
	Bedrooms			
	Dining room/s			
	Kitchen/s			
	Lounge room/s			
	Other (Specify)			
Rooms for lodgers			Number	Floor area (m²)
	Bedrooms*			
	Dining rooms*			
	Kitchens*			
	Lounge rooms*			
	Other (Specify)			

DES	SCRIPTION OF LO	DDGING HOUSE (continued)		
Sani	tary conveniences f	or lodgers*	Male	Female
	Toilets			
	Urinals			N/A
	Baths			
	Showers			
	Hand wash	basins		
*Refe	r to the <u>Lodging House Gui</u>	idelines on the City's website for minimum numbers required as	per the Health Local Law	v 2004
Kitc	hen facilities for lod	gers*	Nı	umber
	Ovens			
	4 burner sto	oves		
*Refe	r to the <u>Lodging House Gui</u>	idelines on the City's website for minimum numbers required as	 per the Health Local Law	
	ndry units for lodgers			umber
	Wash troug			<u> </u>
	Washing ma			
		lothesline (metres)		
*Refe	-	idelines on the City's website for minimum numbers required as	L per the Health Local Lav	v 2004
Add	itional details			
(a)	Lodger's meals will	l be provided by the $\qed$ Manager (caretaker)	□ Keeper (owner	r) □ Lodgers
(b)	The lodging house k	keeper (owner) □ will / □ will not r	eside continuously	on the premises
(c)	Contact details of p	proposed manager (caretaker) if keeper (owner) resi	des elsewhere:	
	Nama	Mobile:	Email	
	Name:		:	
(d)	There will be	family members residing on the premises w	vith the □ Ma	nager $\square$ Keeper
(e)	I request for lodger	s to be able to store food in their rooms* $\ \Box$	Yes □ No	
*Refe	r to the <u>Lodging House Gui</u>	idelines on the City's website for the requirements as per the Hea	alth Local Law 2004	
ATT	ACHMENTS			
ABN	/ASIC registration			
Lodg	· -	(if requesting change to room or lodger numbers) sh	_	
	_	d bed configurations including numbering of rooms son the City's website for room requirements as pe	•	
	<ul> <li>Lodger and privat</li> </ul>		i tile Heattii Locat L	.aw 2004)
	<ul> <li>Lodger and privat</li> </ul>			
	<ul> <li>Lodger and privat</li> </ul>	te kitchen/s		
		acilities (wash troughs, dryers, clotheslines)		
	<ul> <li>Designated emer</li> </ul>			
,		s (male, female and accessible toilets, urinals and h	and basins)	
	<ul><li>Smoking areas</li><li>Outdoor areas for</li></ul>	ır lodger üse		
		ent plan including complaint procedure and noise n	nanagament	
LUUE	ang nouse manageme	ent blan including complaint brocedure and noise n	וומוומצכווולוונ	

DECLARATION & CONTACT DETAILS				
Name of applicant/s or company name				
Mobile	Email			
Signature/s of applicant/company director		Date		
Postal address (if different to premises address)				
Lodging house phone number				
Lodging house email address				

## To submit your application please email this form to <a href="mail@vincent.wa.gov.au">mail@vincent.wa.gov.au</a>

FEES		
These fees are applicable for the 2024/2025 financial year. You will be sent an invoice for the relevant fees.		
Registration fee	\$206.00	
Annual registration & assessment fee	\$322.00	