## NOTICE OF CHANGE OF OWNERSHIP OF A LODGING HOUSE



Health (Miscellaneous Provisions) Act 1911 Health Local Law 2004 Schedule 3)

To: Chief Executive Officer
Attention: Health Services

**APPLICANT DETAILS** 

I/We							
	(full na	me of individual applicant/s or compa	any name)				
of							
		(address of applicant/s or company	·)				
am/are the	new owner/s of premises s		,				
		(address of lodging house)					
which is re	gistered in the name of						
		(current	(current trading name)				
and curren	tly registered for	rooms	trading name,	lodgers			
				lougers			
i wish to cr	lange the trading name to		to the second	11			
		(complete only if you wish to d	enange the registere	a trading name)			
DESCRI	PTION OF LODGING H	OUSE					
		g to change the approved lodging house room i	numbers and/or lodger o	anacities			
Number of	-	g to change the approved todging house room	Idilibers and/or todger c	apacities.			
	private use (not for lodge	rs)	Number	Floor area (m²)			
	Laundries/toilets/bathr		ramsor	r toor area (iii )			
	Bedrooms	<u> </u>					
	Dining room/s						
	Kitchen/s						
	Lounge room/s						
	Other (Specify)						
Rooms for lodgers			Number	Floor area (m²)			
	Bedrooms*						
	Dining rooms*						
	Kitchens*						
	Lounge rooms*						
	Other (Specify)						
	- · · <u> · · · · · · · · · · · · · ·</u>						
		City's website for minimum floor areas required	1				

**DESCRIPTION OF LODGING HOUSE (continued)** 

Sanitary conveniences for lodgers\*

Female

Male

	Tollets						
	Urinals			N/A			
	Baths						
	Showers						
	Hand wash basins						
*Refer to the <u>Lodging House Guidelines</u> on the City's website for minimum numbers required as per the Health Local Law 2004							
Kitchen facilities for lodgers* Number							
	Ovens						
	4 burner stoves						
*Refer to the <u>Lodging House Guidelines</u> on the City's website for minimum numbers required as per the Health Local Law 2004							
Laundry units for lodgers* Number			Number				
Wash troughs							
	Washing machines						
	Dryers or clothesline (metres)						
*Refer to the	<u>Lodging House Guidelines</u> on the City's webs	ite for minimum numbers required as pe	er the Health Local La	aw 2004			
Additiona	l details						
(a) Lod	ger's meals will be provided by the	☐ Manager (caretaker)	☐ Keeper (owne	er) 🗆 Lodgers	S		
(b) The	lodging house keeper (owner)	□ will / □ will not res	side continuousl	y on the premises	;		
(c) Cor	(c) Contact details of proposed manager (caretaker) if keeper (owner) resides elsewhere:						
Nar	ne: Mob	ile:	mail				
		:					
(d) There will be family members residing on the premises with the Manager Keeper							
` ,				anager $\square$ Kee	eper		
(e) I red	quest for lodgers to be able to store f	ood in their rooms*	es □ No	anager ⊔ Ke€	eper		
(e) I red		ood in their rooms*	es □ No	anager ⊔ Kee	eper		
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Postal address	
(if different to premises address)	
Lodging house phone number	
Lodging house email address	

## To submit your application please email this form to <a href="mail@vincent.wa.gov.au">mail@vincent.wa.gov.au</a>

FEES		
These fees are applicable for the 2024/2025 financial year. You will be sent an invoice for the relevant fees.		
Transfer of a lodging house registration fee	\$206.00	
Annual registration & assessment fee	\$322.00	