Order Of Business

1 Declaration of Opening / Acknowledgement of Country .................................................................7
2 Apologies / Members on Leave of Absence ..........................................................................................7
3 Public Question Time and Receiving of Public Statements .............................................................7
4 Declarations of Interest .......................................................................................................................7
5 Development Services ........................................................................................................................8
   5.1 No. 147-149 (Lot: 500; D/P: 77320) Brisbane Street, Perth - Proposed Change of Use
       from Office to Multiple Dwellings and Unlisted Use (Short-Stay Accommodation) .................8
   5.2 No’s. 4 - 10 (Lots: 13, 14 & 15) Cowle Street and No’s. 199 - 241 (Lots: 10, 11, 12, 21, 22, 23, 24 & 25) Fitzgerald Street, West Perth - Local Development Plan ........................................54
   5.3 Review of Policy No. 3.8.12 - Mobile Food Vendor .................................................................210
6 Engineering ...........................................................................................................................................226
   6.1 2019 Greening Vincent Garden Awards ....................................................................................226
   6.2 Review of Infrastructure and Environment policies relating to Parks ........................................229
7 Corporate Services .............................................................................................................................243
   7.1 Investment Report as at 30 April 2019 .......................................................................................243
   7.2 Authorisation of Expenditure for the Period 1 April 2019 to 30 April 2019 .............................253
   7.3 Land exchange and reclassification of land (Amendment No. 4 to Local Planning
       Scheme No. 2) - portion of Lot 75 Brentham Street (Brentham Street Reserve) for
       portion of Lot 100 (No. 20) and Lot 37 (No. 26) Brentham Street (Aranmore Catholic
       Primary School) - consideration of submissions and conditional contract of sale.................274
   7.4 LATE REPORT: Financial Statements as at 30 April 2019 .....................................................298
   7.5 Realignment of City of Vincent district boundary at the intersection of Charles, Green
       and Walcott Streets, North Perth and dedication of adjoining private right of way .............299
   7.6 Termination of Sub Lease - Portion of Woodville Reserve, 10 Farmer Street, North
       Perth - Multicultural Services Centre of WA Inc.................................................................307
   7.7 Public Open Space proposal for Sydney and Haynes Street site, North Perth .........................310
   7.8 Report and minutes of Audit Committee meeting held on 9 April 2019 .................................318
   7.9 Amendments to the City's Policy 4.1.1. - Policy Register ......................................................460
   7.10 LATE REPORT: Adoption of Council Election Caretaker Period Policy ............................466
8 Community Engagement ....................................................................................................................467
   8.1 LATE REPORT: Draft Safer Vincent Plan 2019–2022 .........................................................467
9 Chief Executive Officer .........................................................................................................................468
   9.1 Draft Sustainable Environment Strategy ....................................................................................468
   9.2 Information Bulletin .....................................................................................................................532
10 Motions of Which Previous Notice Has Been Given.........................................................................581
    Nil
11 Representation on Committees and Public Bodies .............................................................................581
12 Closure ..............................................................................................................................................581