

Order Of Business

1	Declaration of Opening / Acknowledgement of Country	7
2	Apologies / Members on Leave of Absence.....	7
3	Public Question Time and Receiving of Public Statements	7
4	Declarations of Interest	7
5	Development Services	8
5.1	No. 147-149 (Lot: 500; D/P: 77320) Brisbane Street, Perth - Proposed Change of Use from Office to Multiple Dwellings and Unlisted Use (Short-Stay Accommodation)	8
5.2	No's. 4 - 10 (Lots: 13, 14 & 15) Cowle Street and No's. 199 - 241 (Lots: 10, 11, 12, 21, 22, 23, 24 & 25) Fitzgerald Street, West Perth - Local Development Plan	54
5.3	Review of Policy No. 3.8.12 - Mobile Food Vendor	210
6	Engineering.....	226
6.1	2019 Greening Vincent Garden Awards	226
6.2	Review of Infrastructure and Environment policies relating to Parks	229
7	Corporate Services	243
7.1	Investment Report as at 30 April 2019	243
7.2	Authorisation of Expenditure for the Period 1 April 2019 to 30 April 2019	253
7.3	Land exchange and reclassification of land (Amendment No. 4 to Local Planning Scheme No. 2) - portion of Lot 75 Brentham Street (Brentham Street Reserve) for portion of Lot 100 (No. 20) and Lot 37 (No. 26) Brentham Street (Aranmore Catholic Primary School) - consideration of submissions and conditional contract of sale.....	274
7.4	LATE REPORT: Financial Statements as at 30 April 2019	298
7.5	Realignment of City of Vincent district boundary at the intersection of Charles, Green and Walcott Streets, North Perth and dedication of adjoining private right of way.....	299
7.6	Termination of Sub Lease - Portion of Woodville Reserve, 10 Farmer Street, North Perth - Multicultural Services Centre of WA Inc.....	307
7.7	Public Open Space proposal for Sydney and Haynes Street site, North Perth.....	310
7.8	Report and minutes of Audit Committee meeting held on 9 April 2019.....	318
7.9	Amendments to the City's Policy 4.1.1. - Policy Register	460
7.10	LATE REPORT: Adoption of Council Election Caretaker Period Policy	466
8	Community Engagement	467
8.1	LATE REPORT: Draft Safer Vincent Plan 2019–2022	467
9	Chief Executive Officer	468
9.1	Draft Sustainable Environment Strategy.....	468
9.2	Information Bulletin	532
10	Motions of Which Previous Notice Has Been Given.....	581
	Nil	
11	Representation on Committees and Public Bodies.....	581
12	Closure	581